Landscape and Sacred Architecture in Pre-modern South AsiaGarden and Landscape Studies Colloquium at Dumbarton Oaks **November 14, 2014**

8:30 - 9:00	Coffee and registration
9:00	Introductory remarks by John Beardsley , Director of Garden and Landscape Studies, Dumbarton Oaks and Subhashini Kaligotla , Predoctoral Fellow, Getty Research Institute.
9:15	Session I: Moderator, Subhashini Kaligotla
	Lisa N. Owen, Associate Professor, Art History, University of North Texas
	Articulating Jain "Place" in Early Medieval Tamilnadu
	Nachiket Chanchani , Assistant Professor, South Asian Art and Visual Culture, University of Michigan, Ann Arbor
	Pandukeshwar, Architectural Knowledge, and an Idea of India
10:35	Coffee break
10:55	Session II: Moderator, Rebecca Brown , Associate Professor, Art History, Johns Hopkins University
	Pia Brancaccio, Associate Professor, Art History, Drexel University
	The Cave as a Palace and the Forest as a Garden: Buddhist Caves and Natural Landscape in the Western Deccan
	Robert DeCaroli, Associate Professor, Art History, George Mason University
	Poolside Monks: Water Management in Early Buddhist Monastic Complexes of the

Western Deccan

12:15 – 2:00 Lunch break

2:00 Session III: Moderator, **Deborah Diamond**, Associate Curator of South and Southeast Asian Art, Freer and Sackler Galleries of Art

Tamara I. Sears, Assistant Professor, Art History, Yale University

The Shape of Babur's Lake: Re-imagining Temple Landscapes in the Central Indian Frontier

Kurt Behrendt, Associate Curator, The Metropolitan Museum of Art

An Enlightened Environment: Early Buddhist Relic Stupas in Relation to Agricultural Works

3:20 Coffee break

3:45 Session IV: Moderator, **John Beardsley**

Padma Kaimal, Professor, Art and Art History, Colgate University

Circumambulation and its Opposite: Visual and Verbal Cues to Movement Outside and Inside the Kailasanatha Temple Complex in Kanchipuram

Crispin Branfoot, Senior Lecturer, South Asian Art & Archaeology, SOAS, University of London

Festival Architecture, Processions, and the Tamil Sacred Landscape

5:05 Discussion

5:30 End of program